



JUN 25 2015

FCC Mail Room

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### **REDACTED - FOR PUBLIC INSPECTION**

### VIA OVERNIGHT DELIVERY

June 24, 2015

Ms. Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12<sup>th</sup> Street, S.W. Washington, D.C. 20554

# RE: REQUEST FOR CONFIDENTIAL TREATMENT WC Docket No. 14-58 - ETC Annual Reports and Certifications

Request that Information Submitted to the Commission be Withheld from Public Inspection Pursuant to 47 C.F.R. §0.459 and 5 U.S.C. §552(b)(4): Five-Year Service Quality Improvement Plan Progress Report included in FCC Form 481

Confidential Financial Information – Subject to Protective Order in WC Docket Nos. 10-90, 07-135, 05-337, 03-109, 14-58, CC Docket Nos. 01-92, 96-45, GN Docket No. 09-51, WT Docket No. 10-208, Before the Federal Communications Commission

Dear Ms. Dortch:

In accordance with the annual reporting requirements of 47 C.F.R. §§54.313 and 54.422, South Plains Telephone Cooperative, Inc. ("SPTC" or "the Cooperative"), Study Area Code 442143, is submitting a completed FCC Form 481 to the Commission via its Electronic Comment Filing System (ECFS) in WC Docket No. 14-58. The Cooperative, by its authorized representative, hereby requests confidential treatment of two attachments to its FCC Form 481: (1) the five-year service quality improvement plan progress report and (2) the financial annual report, both of which were redacted in the ECFS submission. The request for confidential treatment of the five-year plan progress report is being made pursuant to Section 0.459 of the Commission's rules and Exemption 4 of the Freedom of Information Act (FOIA). The request for confidential treatment of the

No. of Copies rec'd 04/ List ABCDE



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financial annual report is being made pursuant to the FCC's June 17, 2015 *Protective Order* in WC Docket No. 10-90 *et al.* These attachments contain competitively sensitive data that SPTC maintains as confidential and does not normally make available to the public. Release of this information would have a substantial negative impact on the Cooperative.

### Five-Year Service Quality Improvement Plan Progress Report

Pursuant to Section 0.459 of the Commission's rules and Exemption 4 of FOIA, SPTC requests that the text and data extracted from its five-year service quality improvement plan progress report be withheld from public inspection because it contains competitively sensitive commercial and financial information that the Cooperative keeps confidential. Public availability of this information would have a substantial negative impact on the Cooperative.

In accordance with Section 0.459 of the Commission's rules, the following information is provided in support of this request:

(1) Identification of the specific information for which confidential treatment is sought:

Attachment to Line 112 of FCC Form 481 – Five-Year Service Quality Improvement Plan Progress Report. Specifically, confidential treatment is sought for all information in the five-year plan progress report related to the Cooperative's access line counts, existing broadband capabilities, and current and planned financial investments in its network that will improve service quality, service coverage, and/or service capacity for its customers.

(2) Identification of the Commission proceeding in which the information was submitted or a description of the circumstances giving rise to the submission:

The information was submitted in WC Docket No. 14-58 as an attachment to FCC Form 481- the Carrier Annual Reporting Data Collection Form. Section 100 of FCC Form 481 requires incumbent local exchange carriers receiving high cost support to attach a progress report on its five-year service quality improvement plan, pursuant to 47 C.F.R. §54.313(a)(1).

(3) Explanation of the degree to which the information is commercial or financial, or contains a trade secret or is privileged:

The five-year service quality improvement plan progress report contains granular information on the Cooperative's access line counts and/or existing broadband capabilities as well as recent and planned capital investments in its network to

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improve service quality, service coverage, and/or service capacity. It also contains a map of the Cooperative's service area detailing progress toward meeting broadband deployment targets at the wire center level. This is closely guarded, privileged information that the Cooperative does not make publicly available.

(4) Explanation of the degree to which the information concerns a service that is subject to competition:

Broadband is subject to increasing competition in the areas served by rural, rate-of-return incumbent local exchange carriers (RLECs). Virtually all RLECs face competition from one or more wireless Internet service providers. Most RLECs also face competition from at least one other wireline broadband provider, such as a larger cable company, who will typically seek to "cherry pick" the lower cost portions of the study area. In addition, all RLECs face competition throughout their territories from satellite broadband providers.

(5) Explanation of how disclosure of the information could result in substantial competitive harm:

Disclosure of the information contained in the five-year plan progress report would provide competitors with detailed, granular information regarding the Cooperative's access line count, its existing broadband capabilities, and its recent and planned network investments that improve service quality, coverage, and/or capacity for subscribers. This would give competitors invaluable confidential information with which to develop their own strategies for investing in the service area, thereby bringing substantial competitive harm to the Cooperative.

(6) Identification of any measures taken by the submitting party to prevent unauthorized disclosure:

The Cooperative has continually treated the extracted information in its five-year plan progress report as confidential and carefully controls the information to protect it from competitors. Access to the information is limited to employees that require it and to non-employees with confidentiality obligations such as lenders, consultants, auditors, and attorneys. In addition, when such information is required to be submitted to a state regulatory authority it has been filed as confidential information, not available to the public.

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(7) Identification of whether the information is available to the public and the extent of any previous disclosure of the information to third parties:

The redacted information in the five-year plan progress report is not available to the public, and third-party access is limited as described in (6) above.

(8) Justification of the period during which the submitting party asserts that material should not be available for public disclosure:

The Cooperative requests that the extracted information be withheld from public inspection indefinitely. The information in the five-year plan progress report details the Cooperative's most recent network upgrades in relation to its previously submitted service quality improvement plan. It may also contain upcoming planned network improvements during the five-year period ending 2019. This information would provide a very useful baseline for competitors for several years beyond that period.

(9) Any other information that the party seeking confidential information treatment believes may be useful in assessing whether its request for confidentiality should be granted:

Exemption 4 of FOIA shields from public disclosure commercial or financial information obtained from a person that is privileged or confidential. Based on the responses provided above, the information in question satisfies this test.

### **Financial Annual Report**

Section 3005 of FCC Form 481 requires a privately-held rate-of-return carrier receiving high cost support to attach a full and complete annual report of the company's financial condition and operations pursuant to 47 C.F.R. §54.313(f)(2). SPTC seeks confidential treatment of its financial annual report pursuant to the June 17, 2015 *Protective Order* in WC Docket No. 10-90, et al.<sup>1</sup> The *Protective Order* specifically covers information filed pursuant to 47 C.F.R. §54.313(f)(2).

SPTC is providing to the Office of the Secretary, under seal, this cover letter and the Form 481 filing which includes the confidential information that is being requested to be withheld from public inspection.

Each page of the five-year service quality improvement plan progress report confidential submission bears the legend, "CONFIDENTIAL – NOT FOR PUBLIC DISCLOSURE."

<sup>&</sup>lt;sup>1</sup> Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 15-712 (rel. Jun. 17, 2015).

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Each page of the financial annual report confidential submission bears the legend, "CONFIDENTIAL FINANCIAL INFORMATION – SUBJECT TO PROTECTIVE ORDER IN WC DOCKET NOS. 10-90, 07-135, 05-337, 03-109, 14-58, CC DOCKET NOS. 01-92, 96-45, GN DOCKET NO. 09-51, WT DOCKET NO. 10-208, BEFORE THE FEDERAL COMMUNICATIONS COMMISSION."

Two copies of the Form 481 filing in redacted form and an accompanying cover letter are also being provided with the confidential filing. Each page of the redacted filing and accompanying cover letter is marked "REDACTED – FOR PUBLIC INSPECTION."

Two copies of this cover letter and the Form 481 filing with the confidential information are also being delivered to Mr. Charles Tyler, Telecommunications Access Policy Division, Wireline Competition Bureau.

The confidential information has also been submitted to the Universal Service Administrative Company through its E-File system as attachments to the FCC Form 481.

This cover letter includes no confidential information and the text is the same in both the non-redacted and redacted versions except for the confidentiality markings.

Please contact me if you have any questions.

Sincerely,

Stuart Polikoff

Authorized Representative for

South Plains Telephone Cooperative, Inc.

Stuart Polikate

SP/pjf

Enclosures

cc: Mr. Charles Tyler, Telecommunications Access Policy Division, Wireline Competition Bureau, Federal Communications Commission, (2 hardcopies of nonredacted submission)

Mr. Scotty Hart, South Plains Telephone Cooperative, Inc.

| FCC Fo           | rm 481 - Carrier Annual Reporting<br>Data Collection Form                       |                     | FCC Form 481<br>OMB Control I<br>July 2013                      | No. 3060-0986/OMB Control No. 3060-0819 |
|------------------|---|---------------------|---|---|
| <010>            | Study Area Code   | 442143              |   | Received & Inspected                    |
| <015>            | Study Area Name   | SOUTH PLAINS TEL    | i .   | 1100011833                              |
| <020>            | Program Year  | 2016                | -   | JUN 25 2015                             |
| <030>            | Contact Name: Person USAC should contact with questions about this data         | Karen Keel          |   | JUN 23 2010                             |
| <035>            | Contact Telephone Number:<br>Number of the person identified in data line <030> | 8067632301 ext.     |   | FCC Mail Room                           |
| <039>            | Contact Email Address:<br>Email of the person identified in data line <030>     | sptckkeel@sptc.n    | et  |   |
|                  |   |                     |   | 54.313 54.422                           |
| ANNUA            | AL REPORTING FOR ALL CARRIERS   |                     |   | Completion Completion Required Required |
| <100>            | Service Quality Improvement Reporting   |                     | (complete attached worksheet)                                   | (check box when complete)               |
|                  | Outage Reporting (voice)  |                     | (complete attached worksheet)                                   | 1                                       |
| <210>            | ✓ < check box if no   | outages to report   |   | THINK V                                 |
| <300>            | Unfulfilled Service Requests (voice) 0  |                     |   |   |
| <310>            | Detail on Attempts (voice)  |                     |   |   |
|                  |   |                     | (attach descr   | iptive document)                        |
| <320>            | Unfulfilled Service Requests (broadband)  | <del>- 1</del>      |   | ·                                       |
|                  |   |                     |   | Allin                                   |
| <330>            | Detail on Attempts (broadband)  |                     | (attach desc  | criptive document)                      |
| <400>            | Number of Complaints per 1,000 customers (voice)                                |                     |   |   |
| <410>            | Fixed 0.0   | _                   |   | 1 1                                     |
| <420><br><430>   | Mobile 0.0<br>Number of Complaints per 1,000 customers (broadba                 | and)                |   | -                                       |
| <440>            | Fixed 0.0   | 1                   |   |   |
| <450>            | Mobile 0.0<br>Service Quality Standards & Consumer Protection Ru                | les Compliance      |   |   |
| <500>            | 442143tx510.pdf   | les compliance      | (check to indicate certification)                               | _ ✓ ✓                                   |
| <510>            |   |                     | (attached descriptive document)                                 |   |
|                  |   |                     | 8   |   |
| <600>            | Functionality in Emergency Situations   |                     | (check to indicate certification)                               | <b>/</b> /                              |
|                  | 442143tx610.pdf   |                     |   |   |
|                  | 1   |                     | (attached descriptive document)                                 | _                                       |
| <610>            | İ   |                     |   |   |
| <700>            | Company Price Offerings (voice)   |                     | (complete attached worksheet)                                   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |
| <710>            | Company Price Offerings (broadband)   |                     | (complete attached worksheet)                                   |   |
|                  | Operating Companies and Affiliates  |                     | (complete attached worksheet)                                   |   |
|                  | Tribal Land Offerings (Y/N)?  |                     | (if yes, complete attached worksheet)                           |   |
| <1000>           | Voice Services Rate Comparability Certification                                 |                     | Yes   |   |
|                  | 442143tx1010.pdf  |                     |   |   |
| <1010>           |   |                     | (attach descriptive document)                                   |   |
|                  |   |                     |   |   |
| <1100>           | Certify whether terrestrial backhaul options exist (Ye                          | s or No) 💽 🌘        | (if not, check to indicate certification)                       |   |
| <1110>           |   |                     | (complete attached worksheet)                                   |   |
|                  | Terms and Condition for Lifeline Customers                                      |                     | (complete attached worksheet)                                   |   |
| 1                | Price Cap Carriers, Proceed to Price Cap Additional Do                          |                     |   |   |
| <2000>           | Including Rate-of-Return Carriers affiliated with Price                         | e Cap Local Exchang | ge Carriers<br>(check to indicate certification)                |   |
| <2005>           |   |                     | (complete attached worksheet)                                   |   |
|                  | Rate of Return Carriers, Proceed to <u>ROR Additional D</u>                     | ocumentation Wor    | THE CONTRACT OF STREET  |   |
| <3000><br><3005> |   |                     | (check to indicate certification) (complete attached worksheet) |   |

|       | rvice Quality Improvement Reporting  llection Form   |                            | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|-------|--|----------------------------|--|
| <010> | Study Area Code  | 442143                     | *  |
| <015> | Study Area Name  | SOUTH PLAINS TEL           |  |
| <020> | Program Year   | 2016                       |  |
| <030> | Contact Name - Person USAC should contact regarding this data  | Karen Keel                 |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>  | 8067632301 ext.            |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030>  | sptckkeel@sptc.net         |  |
| <110> | Has your company received its ETC certification from the FCC?  | (yes / no ) <b>O</b>       |  |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC?  | (yes / no ) O O            |  |
| <112> | Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your CETC which only receives frozen support, your progress report is only required to address voice telephony service.  Please select the appropriate responses below (Yes, No, Not Applicable) to conf that the attached document(s), on line 112, contains a progress report on its fiv service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate. | firm<br>re-year            | Name of Attached Document  |
| <113> | Maps detailing progress towards meeting plan targets   | Yes                        |  |
| <114> | Report how much universal service (USF) support was received   | Yes                        |  |
| <115> | How much (USF) was used to improve service quality and how support was used to improve   | rove service quality Yes   |  |
| <116> | How much (USF) was used to improve service coverage and how support was used to im   | prove service coverage Yes |  |
| <117> | How much (USF) was used to improve service capacity and how support was used to improve  | prove service capacity Yes |  |
| (TT/) | Provide an explanation of network improvement targets not met  | Not Applicable             |  |

| (200) | Service  | Outage  | Reporting | (Voice |
|-------|----------|---------|-----------|--------|
| Data  | Collecti | on Form | ř.        |        |

| <010> | Study Area Code   | 442143             |
|-------|---|--------------------|
| <015> | Study Area Name   | SOUTH PLAINS TEL   |
| <020> | Program Year  | 2016               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Karen Keel         |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 8067632301 ext.    |
| <039> | Contact Email Address - Email Address of person Identified in data line <030> | sptckkeel@sptc.net |

| 102 | <a></a>                     | <b1></b1>            | <b2></b2>            | <b3></b3>          | <b4></b4>          | <c1></c1>                       | <c2></c2>                    | <d></d>                                  | <e></e>   | <f></f>   | <g></g>                      | <h></h>                  |
|-----|-----------------------------|----------------------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|--------------------------|
|     | NORS<br>Reference<br>Number | Outage Start<br>Date | Outage Start<br>Time | Outage End<br>Date | Outage End<br>Time | Number of<br>Customers Affected | Total Number of<br>Customers | 911 Facilities<br>Affected<br>(Yes / No) | Service Outage<br>Description (Check<br>all that apply) | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yes / No) | Service Outage<br>Resolution | Preventativ<br>Procedure |
| 1   |                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                          |
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|     |                             |                      |                      |                    |                    | 74                              |                              |  |   |   |                              |                          |
| 1   |                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                          |
|     |                             | -                    |                      |                    |                    |                                 |                              |  |   |   |                              |                          |
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|     |                             |                      |                      |                    |                    |                                 |                              |  |   |   |                              |                          |

| (700) Pric | ce Offerings in | cluding Voice Rate D  | ata               | 13.70                | 9.5 . 3.50                | at a large                   | FC                          | CC Form 481                                |                             |
|------------|-----------------|-----------------------|-------------------|----------------------|---------------------------|------------------------------|-----------------------------|--|-----------------------------|
| Data Coll  | ection Form     |                       |                   |                      |                           |                              |                             | MB Control No. 3060-0986/ON<br>uly 2013    | MB Control No. 3060-0819    |
| <010>      | Study Area Co   | de                    |                   |                      | 442143                    |                              |                             |  |                             |
| <015>      | Study Area Na   | ime                   |                   |                      | SOUTH PLAI                | NS TEL                       |                             |  |                             |
| <020>      | Program Year    |                       |                   |                      | 2016                      |                              |                             |  |                             |
| <030>      | Contact Name    | - Person USAC should  | contact regarding | ng this data         | Karen Keel                |                              |                             |  |                             |
| <035>      | Contact Telep   | hone Number - Number  | er of person iden | tified in data line  | <030> 8067632301          | ext.                         |                             |  |                             |
| <039>      | Contact Email   | Address - Email Addre | ss of person ider | ntified in data line | <030> sptckkeel@          | sptc.net                     |                             |  |                             |
| <703>      | <81>            | <a2></a2>             | <a3></a3>         | <b1></b1>            | <br><br>Residential Local | <b3></b3>                    | <b4></b4>                   | <bs></bs> <bs>Mandatory Extended Area</bs> | <                           |
| <703>      | <81>            | <a2></a2>             | <a3></a3>         | <b1></b1>            |                           | <b3></b3>                    | <b4></b4>                   |  | <<>>                        |
|            | State           | Exchange (ILEC)       | SAC (CETC)        | Rate Type            | Service Rate              | State Subscriber Line Charge | State Universal Service Fee | Service Charge                             | Total per line Rates and Fe |
|            |                 |                       |                   |                      |                           |                              |                             |  |                             |
|            |                 |                       |                   |                      |                           |                              |                             |  |                             |
|            |                 |                       |                   |                      |                           |                              |                             |  |                             |
|            |                 |                       |                   |                      |                           |                              |                             |  |                             |
|            |                 |                       |                   |                      | See a                     | tached worksheet             |                             |  |                             |

| (710) | <b>Broadband Price Offerings</b> |
|-------|----------------------------------|
| Data  | Collection Form                  |

| <010> | Study Area Code   | 442143             |
|-------|---|--------------------|
| <015> | Study Area Name   | SOUTH PLAINS TEL   |
| <020> | Program Year  | 2016               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Karen Keel         |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 8067632301 ext.    |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | aptckkeel@sptc.net |

| <a1></a1> | <22>   | <b1></b1>        | <b2></b2>                  | <c></c>             | <d1></d1>                                       | <d2></d2>                                  | <d3></d3>               | <d4></d4>  |
|-----------|--|------------------|----------------------------|---------------------|---|--|-------------------------|--|
| State     | Exchange (ILEC)  | Residential Rate | State Regulated<br>Fees    | Total Rate and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service -<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken Wher<br>Limit Reached (selec |
|           | NA THE STATE OF TH |                  |                            |                     |   |  |                         |  |
|           |  |                  |                            |                     |   |  |                         |  |
|           |  |                  |                            |                     |   |  |                         |  |
|           |  |                  |                            |                     |   |  |                         |  |
|           |  |                  | - See attac<br>worksheet - |                     |   |  |                         |  |
|           |  |                  | WOTKSTICEL -               |                     |   |  |                         |  |
|           |  |                  |                            |                     |   |  |                         |  |
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|           |  |                  |                            |                     |   |  |                         |  |
|           |  |                  |                            | l                   |   |  |                         |  |

|       | erating Companies<br>lection Form   |               |           | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------|---|---------------|-----------|--|
| <010> | Study Area Code   | 442143        |           |  |
| <015> | Study Area Name   | SOUTH PLAINS  | TEL       |  |
| <020> | Program Year  | 2016          |           |  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Karen Keel    |           |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 8067632301 ex | it.       |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | sptckkeel@sp  | tc.net    |  |
| <810> | Reporting Carrier South Plains Telephone Cooperative, Inc.                    |               |           |  |
| <811> | Holding Company Not Applicable  |               |           |  |
| <812> | Operating Company South Plains Telephone Cooperative, Inc.                    |               |           |  |
| <813> | <a1></a1>   |               | <a2></a2> | <a3></a3>  |
| 30    | Affiliates  |               | SAC       | Doing Business As Company or Brand Designation                                   |
|       |   |               |           |  |
|       |   | 115.81        |           |  |
|       |   |               |           |  |
|       |   |               |           |  |
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|       | AL THE                                    |               |           |  |
|       |   |               |           |  |

| 1000               | oal Lands Reporting<br>ection Form   | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|--------------------|--|--|
| <010>              | Study Area Code  | 442143   |
| <015>              | Study Area Name  | SOUTH PLAINS TEL   |
| <020>              | Program Year   | 2016   |
| <030>              | Contact Name - Person USAC should contact regarding this data  | Karen Keel   |
| <035>              | Contact Telephone Number - Number of person identified in data line <03  |  |
| <039>              | Contact Email Address - Email Address of person identified in data line <0   | 0> sptckkeel@sptc.net  |
| <910>              | Tribal Land(s) on which ETC Serves   |  |
|                    |  |  |
| <920>              | Tribal Government Engagement Obligation  | Name of Attached Document  |
| to confi<br>demons | company serves Tribal lands, please select (Yes,No, NA) for each these boxes rm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes: | Select Yes or No or Not Applicable   |
| <921>              | Needs assessment and deployment planning with a focus on Tribal community anchor institutions.   |  |
| <922>              | Feasibility and sustainability planning;   |  |
| <923>              | Marketing services in a culturally sensitive manner;   |  |
| <924>              | Compliance with Rights of way processes  |  |
| <925>              | Compliance with Land Use permitting requirements   |  |
| <926>              | Compliance with Facilities Siting rules  |  |
| <927>              | Compliance with Environmental Review processes   |  |
| <928>              | Compliance with Cultural Preservation review processes   |  |
| <929>              | Compliance with Tribal Business and Licensing requirements.  |  |

|        | o Terrestrial Backhaul Reporting<br>lection Form   |                    | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-081<br>July 2013 |  |  |
|--------|--|--------------------|---|--|--|
| <010>  | Study Area Code  | 442143             |   |  |  |
| <015>  | Study Area Name  | SOUTH PLAINS TEL   |   |  |  |
| <020>  | Program Year   | 2016               |   |  |  |
| <030>  | Contact Name - Person USAC should contact regarding this data  | Karen Keel         |   |  |  |
| <035>  | Contact Telephone Number - Number of person identified in data line <030>  | 8067632301 ext.    |   |  |  |
| <039>  | Contact Email Address - Email Address of person identified in data line <030>  | sptckkeel@sptc.net |   |  |  |
| <1120> | Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).   |                    |   |  |  |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g). | kbps               |   |  |  |

| feline    | rms and Condition for Lifeline Customers   |              |                    | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-----------|--|--------------|--------------------|--|
| <010>     | Study Area Code  |              | 442143             |  |
| <015>     | Study Area Name  |              | SOUTH PLAINS TEL   |  |
| <020>     | Program Year   |              | 2016               |  |
| <030>     | Contact Name - Person USAC should contact regarding this data  |              | Karen Keel         |  |
| <035>     | Contact Telephone Number - Number of person identified in data   | line <030>   | 8067632301 ext.    |  |
| <039>     | Contact Email Address - Email Address of person identified in dat  | a line <030> | sptckkeel@sptc.net |  |
|           |  | Γ            | 442143tx1210.pdf   |  |
| <1210>    | Terms & Conditions of Voice Telephony Lifeline Plans   |              |                    |  |
|           |  | Ļ            |                    | Name of Attached Document  |
| <1220>    | Link to Public Website   | НТТР         |                    |  |
| or the we | neck these boxes below to confirm that the attached document(s), on line<br>bsite listed, on line 1220, contains the required information pursuant to<br>(a)(2) annual reporting for ETCs receiving low-income support, carriers or<br>report: | 1            |                    |  |
| <1221>    | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,  | <b>/</b>     |                    |  |
| <1222>    | Details on the number of minutes provided as part of the plan,   | <b>V</b>     |                    |  |
| <1223>    | Additional charges for toll calls, and rates for each such plan.   | <b>V</b>     |                    | e e  |

| Data Coll                            | ce Cap Carrier Additional Documentation<br>ection Form<br>Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers  | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-08<br>July 2013   |
|--------------------------------------|--|--|
| <010>                                | Study Area Code  | 24   |
| <015>                                | Study Area Name  | 442143   |
| <020>                                | Program Year   | SOUTH FLAINS TEL   |
| <030>                                | Contact Name - Person USAC should contact regarding this data  | 2016   |
| <035>                                | Contact Telephone Number - Number of person identified in data line <030>  | karen keel   |
| <039>                                | Contact Email Address - Email Address of person identified in data line <030>  | 8067832301 ext. sptcKKeel@sptc.net   |
| CENTANCO                             |  | Specific records and the second secon |
|                                      | America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The informal Incremental Connect America Phase I reporting 2nd Year Certification (47 CFR § 54.313(b)(1)I)  | recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reduct ation reported on this form and in the documents attached below is accurate.  |
| <2011b                               | Attachment (47 CFR § 54.313(b)(1)ii)   |  |
|                                      |  | Name of Attached Document(s) Listing Required Information  |
| <20129<br><20139<br><20149<br><20159 | 2014 Frozen Support Calculation {47 CFR § 54.313(c)(2)}<br>2015 Frozen Support Calculation {47 CFR § 54.313(c)(3)}   |  |
| <2016                                | Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification Support Used to Build Broadband   |  |
| <2017:<br><2018<br><2019             | Sth year Broadband Service Certification   |  |
| <2020:                               | Please check the box to confirm that the attached document(s), on lip<br>pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II supports<br>addresses of community anchor institutions to which began providing<br>preceding calendar year. | nall provide the number, names, and  |
| <2021                                | Interim Progress Community Anchor Institutions   |  |
|                                      |  | Name of Attached Document(s) Listing Required Information  |

|                  | e Of Return Carrier Additional Documentation   |  | FCC Form 481  OMB Control No. 3060-0986/OMB Control No. 3060-0819  July 2013 |
|------------------|--|--|--|
| <010>            | Study Area Code  | 442143   |  |
| <015>            | Study Area Name  | SOUTH PLAINS TEL   |  |
| <020>            | Program Year   | 2016   |  |
| <030>            | Contact Name - Person USAC should contact regarding this data  | Karen Keel   |  |
| <035>            | Contact Telephone Number - Number of person identified in data line <030>  | 8067632301 ext.  |  |
| <039>            | Contact Email Address - Email Address of person identified in data line <030>  | sptckkeel@sptc.net   |  |
|                  | <b>中国企业的基础企业的企业的企业的企业的企业企业企业企业企业企业企业企业企业企业企业企业企业企</b>  |  |  |
| HECK th          | boxes below to note compliance on its five year service quality plan (pursuan  | it to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring information reported on this form and in the documents atta |  |
|                  | Crn g 34.313(I)(E). Huttier testiny tries to   | 442143tx3010.pdf   | Delow is accurate.   |
| (3010)           | Progress Report on 5 Year Plan   |  |  |
|                  | Milestone Certification (47 CFR § 54.313(f)(1)(i))   | Name of Attached Document Listing Required Infor   | mation   |
|                  |  |  |  |
| (anti)           | Please check this box to confirm that the attached document(s), on line 3<br>§ 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addre<br>roviding access to broadband service in the preceding calendar year. | 012 contains the required information pursuant to<br>asses of community anchor institutions to which began                       | <b>V</b>   |
|                  |  | 442143tx3012.pdf   | 0  |
| (3012)           | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))  |  |  |
|                  |  | Name of Attached Document Listing Required Information   |  |
| (3013)<br>(3014) | Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report  | (Yes/No)<br>(Yes/No)   | 88   |
| N                |  | 7 anothers the consisted information numerous to C EA 242/   | 0(2) compliance equilibri  |
| (3015)           | theck these boxes to confirm that the attached document(s), on line 301<br>Electronic copy of their annual RUS reports (Operating Report for   | , contains the required information pursuant to 9 04.3 (3)   | 1/2) Compliance requires.  |
| (0010)           | Telecommunications Borrowers)  | ah Flama   |  |
| (3016)           | Document(s) for Balance Sheet, Income Statement and Statement of Ca  |  | <u> </u>   |
|                  |  | 442143tx3017.pdf   | l l  |
| (3017)           | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation  |  |  |
|                  |  | Name of Attached Document Listing Required Information   |  |
| (3018)           | If the response is no on line 3014, Is your company audited?   | (Yes/No)   | $\Omega$   |
| (2010)           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
| laneni           | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313( $\eta$ (2), contains  |  |  |
| (3019)           | Éither a copy of their audited financial statement; or (2) a financial report in a f   | nan ee oo oo daar oo oo ah ah ah madaan ka ah  | tions (  |
| (3020)           | Document(s) for Balance Sheet, Income Statement and Statement of C   | Cash Flows   |  |
| (3021)           | Management letter and audit opinion issued by the independent certified p  | public accountant that performed the company's financial aud   | fit [  |
|                  | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:  |  |  |
| (3022)           | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications                 |  |  |
|                  | Borrowers,   |  |  |
| (3023)           | Underlying information subjected to a review by an independent certified public accountant   |  |  |
| (3024)           | Underlying information subjected to an officer certification.  |  |  |
| (3025)           | Document(s) for Balance Sheet, Income Statement and Statement of C   | ash Flows  |  |
|                  |  |  | 1  |

| (3000) Rate Of Return Carrier Additional Documentation (Continued) | FCC Form 481              |                            |
|--|---------------------------|----------------------------|
| Data Collection Form   | OMB Control No. 3060-0986 | /OMB Control No. 3060-0819 |
| 어린 사람들은 이 사람이 가게 가게 되었다.   | July 2013                 |                            |

| Study Area Code   | 442143   |
|---|--|
| Study Area Name   | SOUTH PLAINS TEL   |
| Program Year  | 2016   |
| Contact Name - Person USAC should contact regarding this data                 | Karen Keel   |
| Contact Telephone Number - Number of person identified in data line <030>     | 8067632301 ext.  |
| Contact Email Address - Email Address of person identified in data line <030> | sptckkeel@sptc.net   |
|   | Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> |

| Financial | <b>Data Summary</b> |
|-----------|---------------------|
|-----------|---------------------|

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends



|       | tion - Reporting Carrier<br>ection Form                                       | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 30<br>July 2013 |   |  |
|-------|---|---|---|--|
| <010> | Study Area Code   | 442143  |   |  |
| <015> | Study Area Name   | SOUTH PLAINS TEL  |   |  |
| <020> | Program Year  | 2016  | 2000 F 2000 1 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 |  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Karen Keel  |   |  |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 8067632301 ext.   |   |  |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | sptckkeel@sptc.net  |   |  |

### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

# Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Signature of Authorized Officer: Date Printed name of Authorized Officer: Title or position of Authorized Officer: Telephone number of Authorized Officer: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment

| Certification - Agent / Carrier Data Collection Form |   |                    | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |  |  |
|--|---|--------------------|--|--|--|
| <010>  | Study Area Code   | 442143             |  |  |  |
| <015>  | Study Area Name   | SOUTH PLAINS TEL   |  |  |  |
| <020>  | Program Year  | 2016               |  |  |  |
| <030>  | Contact Name - Person USAC should contact regarding this data                 | Karen Keel         |  |  |  |
| <035>  | Contact Telephone Number - Number of person identified in data line <030>     | 8067632301 ext.    |  |  |  |
| <039>  | Contact Email Address - Email Address of person identified in data line <030> | sptckkeel@sptc.net |  |  |  |

### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certify that (Name of Agent) Stuart Polikoff   | is authorized to submit the information reported on behalf of the reporting ca                          |
|--|---|
| also certify that I am an officer of the reporting carrier; my respon<br>agent; and, to the best of my knowledge, the reports and data pro | bilities include ensuring the accuracy of the annual data reporting requirements provided to the author |
| agent; and, to the best of my knowledge, the reports and data pro  | sed to the authorized agent is accurate.  |
| Name of Authorized Agent: Stuart Polikoff  |   |
| Name of Reporting Carrier: SOUTH PLAINS TEL  |   |
| Signature of Authorized Officer: CERTIFIED ONLINE  | Date: 06/22/2015  |
| Printed name of Authorized Officer: Scotty Hazt  |   |
| Title or position of Authorized Officer: CEO / General Manager   |   |
| Telephone number of Authorized Officer: 8067632301 ext.  |   |
| Study Area Code of Reporting Carrier: 442143   | Filing Due Date for this form: 07/01/2015   |

### TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipi   | ents on behalf of Reporting Carrier |
|---|-------------------------------------|
| , as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service suppor<br>the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the informa |                                     |
| Name of Reporting Carrier: SOUTH PLAINS TEL   |                                     |
| Name of Authorized Agent or Employee of Agent: Stuart Polikoff  |                                     |
| Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE  | Date: 06/22/2015                    |
| Printed name of Authorized Agent or Employee of Agent: Stuart Polikoff  |                                     |
| Title or position of Authorized Agent or Employee of Agent Telecommunications Consulting Director   |                                     |
| Gelephone number of Authorized Agent or Employee of Agent: 5126527730 ext.  |                                     |
| Study Area Code of Reporting Carrier: 442143 Filing Due Date for this form: 07/01   | 2015                                |

Attachments

### (700) Price Offerings including Voice Rate Data Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| tudy Area Code  | 442143  |
|---|---|
| tudy Area Name  | SOUTH PLAINS TEL  |
| Program Year  | 2016  |
| Contact Name - Person USAC should contact regarding this data                 | Karen Keel  |
| Contact Telephone Number - Number of person identified in data line <030>     | 8067632301 ext.   |
| Contact Email Address - Email Address of person identified in data line <030> | sptckkeel@sptc.net  |
| r   | udy Area Name  ogram Year  ontact Name - Person USAC should contact regarding this data  ontact Telephone Number - Number of person identified in data line <030> |

<701> Residential Local Service Charge Effective Date

1/1/2015

<702> Single State-wide Residential Local Service Charge

<703>

| <a1></a1> | <a2> Exchange (ILEC)</a2> | <a3></a3> | <br>Rate Type | <br>Residential Local<br>Service Rate | <br>State Subscriber Line Charge | <br><br>State Universal Service Fee | <br>Mandatory Extended Area Service Charge | C> Total per line Rates and Fee |
|-----------|---------------------------|-----------|---------------|---------------------------------------|----------------------------------|-------------------------------------|--|---------------------------------|
| TX        | Acuff                     |           | FR            | 15.65                                 | 0.0                              | 0.58                                | 0.0  | 16.23                           |
| TX        | Arnett                    |           | FR            | 12.15                                 | 0.0                              | 0.58                                | 3.5  | 16.23                           |
| TX        | Caprock                   | 7.0       | FR            | 12.15                                 | 0.0                              | 0.58                                | 3.5  | 16.23                           |
| TX        | Cone                      |           | FR            | 12.15                                 | 0.0                              | 0.58                                | 3.5  | 16.23                           |
| TX        | Cotton Center             |           | FR            | 12.15                                 | 0.0                              | 0.58                                | 3,5  | 16.23                           |
| TX        | County Line               |           | FR            | 12.15                                 | 0.0                              | 0.58                                | 3.5  | 16.23                           |
| TX        | Edmonson                  |           | FR            | 12.15                                 | 0.0                              | 0.58                                | 3.5  | 16.23                           |
| TX        | Fieldton                  |           | FR            | 12.15                                 | 0.0                              | 0.58                                | 3.5  | 16.23                           |
| TX        | Halfway                   |           | FR            | 12.15                                 | 0.0                              | 0.58                                | 3.5  | 16.23                           |
| TX        | Happy Union               |           | FR            | 12.15                                 | 0.0                              | 0.58                                | 3.5  | 16.23                           |
| TX        | Hollandville              |           | FR            | 12.15                                 | 0.0                              | 0.58                                | 3.5  | 16.23                           |
| TX        | McAdoo                    |           | FR            | 12.15                                 | 0.0                              | 0.58                                | 3.5  | 16.23                           |
| TX        | Pettit                    |           | FR            | 12.15                                 | 0.0                              | 0.58                                | 3.5  | 16.23                           |
| TX        | Woodrow                   |           | FR            | 12.15                                 | 0.0                              | 0.58                                | 3.5  | 16.23                           |
| TX        | Merrell                   |           | FR            | 15.65                                 | 0.0                              | 0.58                                | 0.0  | 16.23                           |
| TX        | Ransom Canyon             |           | FR            | 15.65                                 | 0.0                              | 0.58                                | 0.0  | 16.23                           |
|           |                           |           |               |                                       |                                  |                                     |  |                                 |
|           |                           |           |               |                                       |                                  |                                     |  |                                 |

### (710) Broadband Price Offerings Data Collection Form

| <010> | Study Area Code   | 442143             |
|-------|---|--------------------|
| <015> | Study Area Name   | SOUTH PLAINS TEL   |
| <020> | Program Year  | 2016               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Karen Keel         |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 8067632301 ext.    |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | sptckkeel@sptc.net |

| State | Exchange (ILEC) | Residential<br>Rate | State Regulated<br>Fees | Total Rates<br>and Fees | 2 0 02 0 | Broadband Service<br>-Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken<br>When Limit Reached (select) |
|-------|-----------------|---------------------|-------------------------|-------------------------|----------|---|-------------------------|--|
| TX    | ALL             | 35.0                | 0.0                     | 35.0                    | 5.0      | 1.0                                       | 999999                  | Other, No limit on usage allowar                               |
| TX    | ALL             | 40.0                | 0.0                     | 40.0                    | 10.0     | 1.0                                       | 999999                  | Other, No limit on usage allowar                               |
| TX    | ALL             | 45.0                | 0.0                     | 45.0                    | 15.0     | 1.0                                       | 999999                  | Other, No limit on usage allowar                               |
| TX    | Acuff           | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999                  | Other, No limit on usage allowa                                |
| TX    | Arnett          | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999                  | Other, No limit on usage allowa                                |
| TX    | Caprock         | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999                  | Other, No limit on usage allowa                                |
| TX    | Cone            | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999                  | Other, No limit on usage allowa                                |
| TX    | Cotton Center   | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999                  | Other, No limit on usage allowa                                |
| TX    | County Line     | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999                  | Other, No limit on usage allows                                |
| TX    | Edmonson        | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999                  | Other, No limit on usage allowa                                |
| TX    | Fieldton        | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999                  | Other, No limit on usage allowa                                |
| TX    | Halfway         | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999                  | Other, No limit on usage allows                                |
| TX    | Happy Union     | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999                  | Other, No limit on usage allowa                                |
| TX    | Hollandville    | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999                  | Other, No limit on usage allows                                |
| TX    | McAdoo          | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999                  | Other, No limit on usage allowa                                |
| TX    | Merrell         | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999                  | Other, No limit on usage allows:                               |
| TX    | Pettit          | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999 .                | Other, No limit on usage allowa                                |
| TX    | Woodrow         | 39.0                | 0.0                     | 39.0                    | 5.0      | 2.0                                       | 999999                  | Other, No limit on usage allowa                                |
| TX    | Acuff           | 44.0                | 0.0                     | 44.0                    | 10.0     | 2.0 .                                     | 999999                  | Other, No limit on usage allowa                                |
| TX    | Arnett          | 44.0                | 0.0                     | 44.0                    | 10.0     | 2.0                                       | 999999                  | Other, No limit on usage allows                                |
| TX    | Caprock         | 44.0                | 0.0                     | 44.0                    | 10.0     | 2.0                                       | 999999                  | Other, No limit on usage allows                                |

### (710) Broadband Price Offerings Data Collection Form

| <010> | Study Area Code   | 442143             |
|-------|---|--------------------|
| <015> | Study Area Name   | SOUTH PLAINS TEL   |
| <020> | Program Year  | 2016               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Karen Keel         |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 8067632301 ext.    |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | sptckkeel@sptc.net |

| State | Exchange (ILEC) | Residential<br>Rate | State Regulated<br>Fees | Total Rates<br>and Fees | Broadband Service -<br>Download Speed<br>(Mbps) | Broadband Service<br>-Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance Action Taken When Limit Reached {select} |
|-------|-----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|--|
| TX    | Cone            | 44.0                | 0.0                     | 44.0                    | 10.0  | 2,0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX    | Cotton Center   | 44.0                | 0.0                     | 44.0                    | 10.0  | 2.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX    | County Line     | 44.0                | 0.0                     | 44.0                    | 10.0  | 2.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX    | Edmonson        | 44.0                | 0.0                     | 44.0                    | 10.0  | 2.0                                       | 999999                  | Other, No limit on usage allows                          |
| TX    | Pieldton        | 44.0                | 0.0                     | 44.0                    | 10.0  | 2.0                                       | 999999                  | Other, No limit on usage allows                          |
| TX    | Halfway         | 44.0                | 0.0                     | 44.0                    | 10.0  | 2.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX    | Happy Union     | 44.0                | 0.0                     | 44.0                    | 10.0  | 2.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX    | Hollandville    | 44.0                | 0.0                     | 44.0                    | 10.0  | 2.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX    | McAdoo          | 44.0                | 0.0                     | 44.0                    | 10.0  | 2.0                                       | 999999                  | Other, No limit on usage allows                          |
| TX    | Merrell         | 44.0                | 0.0                     | 44.0                    | 10.0  | 2.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX    | Pettit          | 44.0                | 0.0                     | 44.0                    | 10.0  | 2.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX    | Woodrow         | 44.0                | 0.0                     | 44.0                    | 10.0  | 2.0                                       | 999999                  | Other, No limit on usage allows                          |
| TX    | Acuff           | 53.0                | 0.0                     | 53.0                    | 15.0  | 3.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX    | Arnett          | 53.0                | 0.0                     | 53.0                    | 15.0  | 3.0                                       | 999999                  | Other, No limit on usage allows                          |
| TX    | Caprock         | 53.0                | 0.0                     | 53.0                    | 15.0  | 3.0                                       | 999999                  | Other, No limit on usage allows                          |
| TX    | Cone            | 53.0                | 0.0                     | 53.0                    | 15.0  | 3.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX    | Cotton Center   | 53.0                | 0.0                     | 53.0                    | 15.0  | 3.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX    | County Line     | 53.0                | 0.0                     | 53.0                    | 15.0  | 3.0                                       | 999999                  | Other, No limit on usage allows                          |
| TX    | Edmonson        | 53.0                | 0.0                     | 53.0                    | 15.0  | 3.0                                       | 999999                  | Other, No limit on usage allows                          |
| TX    | Fieldton        | 53.0                | 0.0                     | 53.0                    | 15.0  | 3.0                                       | 999999                  | Other, No limit on usage allows                          |
| TX    | Halfway         | 53.0                | 0.0                     | 53.0                    | 15.0  | 3.0                                       | 999999                  | Other, No limit on usage allows                          |

## (710) Broadband Price Offerings Data Collection Form

| <010> | Study Area Code   | 442143             |
|-------|---|--------------------|
| <015> | Study Area Name   | SOUTH PLAINS TEL   |
| <020> | Program Year  | 2016               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Karen Keel         |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 8067632301 ext.    |
| <039> | Contact Email Address - Email Address of person Identified in data line <030> | sptckkeel@sptc.net |

| <a1></a1> | <a2></a2>       | <b1></b1>           | <b2></b2>               | <c> <d1></d1></c>       | <d2:< th=""><th><d3></d3></th><th></th><th><d4></d4></th></d2:<> | <d3></d3>                                 |                         | <d4></d4>  |
|-----------|-----------------|---------------------|-------------------------|-------------------------|--|---|-------------------------|--|
| State     | Exchange (ILEC) | Residential<br>Rate | State Regulated<br>Fees | Total Rates<br>and Fees | Broadband Service -<br>Download Speed<br>(Mbps)                  | Broadband Service<br>-Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance Action Taken When Limit Reached (select) |
| TX        | Happy Union     | 53.0                | 0.0                     | 53.0                    | 15.0   | 3.0                                       | 999999                  | Other, No limit on usage allowar                         |
| TX        | Hollandville    | 53.0                | 0.0                     | 53.0                    | 15.0   | 3.0                                       | 999999                  | Other, No limit on usage allower                         |
| TX        | McAdoo          | 53.0                | 0.0                     | 53.0                    | 15.0   | 3.0                                       | 999999                  | Other, No limit on usage allowar                         |
| TX        | Merrell         | 53.0                | 0.0                     | 53.0                    | 15.0   | 3.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX        | Pettit          | 53.0                | 0.0                     | 53.0                    | 15.0   | 3.0                                       | 999999 .                | Other, No limit on usage allowar                         |
| TX        | Woodrow         | 53.0                | 0.0                     | 53.0                    | 15.0   | 3.0                                       | 999999                  | Other, No limit on usage allowar                         |
| ΤX        | Acuff           | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX        | Arnett          | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allowar                         |
| TX        | Caprock         | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX        | Cone            | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allows                          |
| TX        | Cotton Center   | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allowa                          |
| тx        | County Line     | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX        | Edmonson        | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allows                          |
| TX        | Fieldton        | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX        | Halfway         | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allows                          |
| TX        | Happy Union     | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allowar                         |
| TX        | Hollandville    | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allows                          |
| TX        | McAdoo          | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX        | Merrell         | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX        | Pettit          | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allowa                          |
| TX        | Woodrow         | 75.0                | 0.0                     | 75.0                    | 20.0   | 5.0                                       | 999999                  | Other, No limit on usage allows                          |

# LINE 112 – FIVE-YEAR SERVICE QUALITY IMPROVEMENT PLAN PROGRESS REPORT

The Cooperative received \$965,357 in Universal Service Fund ("USF") support during the period January through April 2015. It projects that it will receive \$488,230 in USF support during the period May-June 2015. The Cooperative therefore projects that its total USF support for the first half of 2015 (Jan.-Jun.) will be \$1,453,587.